



Port Health & Environmental Services Committee

Date: TUESDAY, 16 SEPTEMBER 2014

Time: 11.00 am

Venue: COMMITTEE ROOM 2, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Wendy Mead (Chairman)	Andrew McMurtrie
Deputy John Tomlinson (Deputy Chairman)	Brian Mooney
Deputy John Absalom	Hugh Morris
Deputy John Bennett (Chief Commoner)	Barbara Newman
Henry Colthurst	Deputy John Owen-Ward
Karina Dostalova	Alderman Dr Andrew Parmley
Deputy Billy Dove	Ann Pembroke
Peter Dunphy	Henrika Priest
Kevin Everett	Deputy Gerald Pulman
Deputy Bill Fraser	Deputy Richard Regan
George Gillon	Delis Regis
Deputy Stanley Ginsburg	Jeremy Simons
Alderman John Garbutt	Deputy James Thomson
Wendy Hyde	Deputy Michael Welbank
Vivienne Littlechild	Mark Wheatley
Professor John Lumley	Philip Woodhouse

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Lunch will be served at the rising of the Committee.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on Tuesday 15 July 2014.

For Decision
(Pages 1 - 6)
4. **OUTSTANDING ACTIONS**
To note the list of outstanding actions.

For Information
(Pages 7 - 10)
5. **REPORT OF URGENT ACTION UNDERTAKEN SINCE LAST COMMITTEE**
Report of the Town Clerk.

For Information
(Pages 11 - 12)
6. **CITY OF LONDON CEMETERY AND CREMATORIUM BUSINESS PLAN PROGRESS REPORT**
Report of the Director of Open Spaces.

For Information
(Pages 13 - 20)
7. **DEPARTMENT OF THE BUILT ENVIRONMENT, BUSINESS PLAN PROGRESS REPORT FOR PERIOD 1 2014/17 (APRIL - JULY)**
Report of the Director of the Built Environment.

For Information
(Pages 21 - 30)
8. **CLEAN CITY AWARDS SCHEME REVIEW**
Report of the Director of the Built Environment.

For Decision
(Pages 31 - 42)
9. **CLEANSING SERVICE CAMPAIGNS UPDATE**
Report of the Director of the Built Environment.

For Information
(Pages 43 - 50)
10. **COMINGLED DRY MIXED RECYCLING CONTAMINATION**
Report of the Director of Transportation and Public Realm.

For Information
(Pages 51 - 58)

11. **MARKETS AND CONSUMER PROTECTION BUSINESS PLAN 2014-2017:
PROGRESS REPORT (PERIOD 1)**
Report of the Director of Markets and Consumer Protection.
For Information
(Pages 59 - 80)
12. **PORT HEALTH & PUBLIC PROTECTION SERVICE POLICY STATEMENT ON
ENFORCEMENT**
Report of the Director of Markets and Consumer Protection.
For Decision
(Pages 81 - 102)
13. **THE INCREASE IN ILLEGALLY IMPORTED DOGS AND CATS DEALT WITH BY
THE ANIMAL HEALTH AND WELFARE TEAM**
Report of the Director of Markets and Consumer Protection.
For Decision
(Pages 103 - 108)
14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
16. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.
For Decision

Part 2 - Non-public Agenda

17. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the meeting held on Tuesday 15 July 2014.
For Decision
(Pages 109 - 110)
18. **DEBT ARREARS - PORT HEALTH AND ENVIRONMENTAL SERVICES PERIOD
ENDING 30 JUNE 2014**
Joint report of the Director of the Built Environment, the Director of Markets and Consumer Protection, and the Director of Open Spaces.
For Information
(Pages 111 - 118)
19. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE
COMMITTEE**
20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND
WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE
PUBLIC ARE EXCLUDED**